

**ENTRY BLANK**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
USTA#: \_\_\_\_\_  
Doubles Partner: \_\_\_\_\_  
Partner USTA#: \_\_\_\_\_

**Circle Division(s) Entered**

**Seeding Information**

Men's	Women's		00 Singles Ranking: _____
Singles	Doubles	Mixed	00 Doubles Ranking: _____
0 50	0 50	0 5.5	Tournament Results:
25 55	25 55	25 6.5	_____
30 60	30 60	35 7.5	_____
35 65	35 65	45 8.5	_____
40 70	40 70	55 9.5	_____
45 75	45 75		_____
	<b>NTRP</b>		_____
2.5 4.0	2.5 4.0		_____
3.0 4.5	3.0 4.5		_____
3.5 5.0	3.5 5.0		_____

Waiver:

I hereby release the Alabama Tennis Association and its affiliate organizations, the tournament committee and sponsors, and the City of Pelham from any responsibility for damages, losses, or injuries suffered by travel or tournament housing.

Signature: \_\_\_\_\_